



REPLY TO
ATTENTION OF:

DEPARTMENT OF THE ARMY
HEADQUARTERS, U.S. ARMY SIGNAL CENTER AND FORT GORDON
FORT GORDON, GEORGIA 30905-5000

ATZH-CM

31 August 2009

MEMORANDUM FOR SEE DISTRIBUTION

SUBJECT: Sergeant Audie Murphy Club Final Selection Board (**Change 1**)

1. The Sergeant Audie Murphy Club Final Selection Board for 1st Quarter, FY10 will be held on **18 November 2009** in Chief of Staff's Conference Room, First Floor, Signal Towers at 0830hrs.

16 November 2009 –

0600 – APFT at 1/3 mile track on Chamberlain Avenue across from Darling Hall

0900 – Performance Testing at 1/3 mile track on Chamberlain Avenue across from Darling Hall
Drill and Ceremony Evaluation
Physical Fitness Training Evaluation
Land Navigation Course
Written Examination (Leadership, NCO History, Audie Murphy and SAMC History)

18 November 2009 –

0800 – Candidates and sponsors need to be at the Chief of Staff's Conference Room, First Floor, Signal Towers for Final Selection Board appearance with their Leader's Book.

2. All board members are required to provide their own situational questions from the following subjects:

MEMBERS

TOPICS

President – CSM Clark

Sergeant Audie Murphy

Member – SGM Hunter

Leadership (FM 7-22.7), Training the Force (FM 7-0),
NBC (FMs 3-4, 3-5, and 3-7)

Member – 1SG Evans (SAMC President)

NCOES Requirement and Procedures (AR 350-1, TRADOC Reg 350-10), NCO History (FM 7-22.7), Preparing Defensive Positions (FM 7-8)

Member – CSM Pechie

Drill and Ceremonies (FM 3-21.5), Wear and Appearance of Army Uniforms and Insignia (AR 670-1), Force Protection (Local Policy, TRADOC Reg 525-13)

Member – CSM Praymous

First Aid (Combat Leader) (FM 4-25.11), Safety Program (FM 5-19 and AR 385-10) and Maintenance Management Procedures (DA Pam 738-750)

Member – CSM Posey

Family/Soldier Support Agencies (ARs 600-20, 600-85, 608-1, 930-5), SAMC History

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3. The Brigade S1 or designated representative will submit each candidate's nomination memorandum to the Fort Gordon Chapter SAMC President prior to the candidate's initial selection board appearance. The Brigade S1 or designated representative will also submit each candidate's recommendation packet to the Fort Gordon Chapter SAMC President **NLT 12 November 2009**. If recommendation packets are not submitted prior to the suspense date, candidates will not be allowed to participate in the selection process. Recommendation packets will consist of the following items:

- a. Brief biography including unit, current duties (to include number of Soldiers), leadership and educational accomplishments, marital status and short and long term goals in paragraph format.
- b. Record APFT dated within six months of final selection board appearance (conducted by unit), body fat worksheet and/or permanent profile, if applicable.
- c. Completed DD Form 2266 (Hometown News Release).
- d. A current and updated copy of the candidate's ERB with DA Photo (printed in color).
- e. Unit commander's nomination letter signed by unit commander/CSM.
- f. Brigade CSM letter of recommendation.
- g. A copy of candidate's latest weapons qualification (dated within one year of final selection board appearance). **(For the purpose of the SAMC Final Selection Board, EST 2000 qualification will not be accepted as a weapons qualification.)**

4. Sponsors will be with their prospective candidate throughout the selection process.

5. Command Sergeants Major will ensure each candidate has a sponsor in the grade of MSG and above, or a SAMC member. Sponsors will attend all Phase III evaluations, to include the final selection board with their candidate.

6. The uniform for candidates and sponsors appearing before the SAMC final selection board is Class A's or Army Service Uniform. Female Soldiers may wear either the skirt or slacks with low quarters or pumps. The uniform for board members is the ACU.

7. Each unit will provide their candidate with a copy of this memorandum and the SAMC Selection Process SOP (dated 25 Aug 09). The SAMC Selection Process SOP provides an example recommendation packet, and the requirements for the performance testing.

8. Point of contact for this memorandum is 1SG Kanisha S. Evans, SAMC President at (706) 791-2759/840-3467.

//Original Signed//
THOMAS J. CLARK
CSM, USA
Signal Center Command
Sergeant Major

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CSM, IMA
(CONT)

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249TH General Hospital

MP Activity

Provost Marshall's Office

CSM, RNCOA

CSM, 15TH SIG BDE

CSM, 73RD ORD BN

CSM, 369TH SIG BN

CSM, 447TH SIG BN

CSM, 297TH MI BN

CSM, 551ST SIG BN

CSM, 35TH SIG BDE

CSM, 63RD SIG BN

CSM, 67TH SIG BN

CSM, 513TH MI BDE

CSM, 201ST MI BN

CSM, 206th MI BN

CSM, 116th MI GRP

CSM, GRSOC

CSM, 202ND MI BN

CSM, 442ND SIG BN

CSM, DDEAMC

CSM, TROOP CMD

SGM, DENTAC